

## INFORMATION ON SUPPLIER

| 1. | LEGAL  |
|----|--|
|    | PERSON:  |
|    | ADDRESS:   |
|    | TELEPHONE NUMBER:  |
|    | EMAIL ADDRESS:   |
|    | CONTACT PERSON:  |
|    | DATE:  |
|    | SIGNATURE:   |
|    |  |
| 2. | BUSINESS INFORMATION   |
|    |  |
|    | YOU ARE ADVISED THT IT IS A SERIOUS OFFENCE TO GIVE FLASE INFORMATION ON |
|    | THIS FORM  |
|    | PART ONE (I)   |
|    | BUSINESS NAME:   |
|    | LOCATION OF BUSINESS PREMISES  |
|    | NATURE OF BUSINESS:  |
|    | CUREENT TRADE LICENCE NO.:   |
|    | EXPIRY DATE:   |
|    | MAXIMUM VALUE OF BUSINESS WHICH YOU CAN HANDLE AT ANY ONE TIME           |
| )  | KSHS   |
|    | NAME OF YOUR BANKERS: BRANCH: BRANCH:                                    |
|    |  |
| 3  | SOLE PROPRIETOR  |
|    |  |
|    | NAME IN FULL: AGE:   |
|    | ID NUMBER:   |
|    |  |

| 4.   | PARTNERSHIP                             |  |
|------|---|--|
|      | GIVE DETAILS OF PARTNERS AS FOLLOWS:    |  |
| I    | 77.77.                                  | DNO:   |
| 11   | 1                                       | D NO   |
| 11.  |   | D NO   |
| III. | *************************************** |  |
|      |   |  |
| 5.   | REGISTERED COMPANY                      |  |
|      |   |  |
|      | GIVE DETAILS AS FOLLOWS (FOR DIRECTORS) |  |
|      |   | THE RESIDENCE OF THE PARTY OF T |
|      | NAME                                    | DESIGNATION  |
|      | T                                       |  |
|      |   |  |
|      | 11.                                     |  |
|      | III.                                    |  |
|      | STATE NOMIAL AND ISSUED CAPITAL OF TH   | E COMPANY  |
|      |   |  |
|      | NOMINAL KSHS                            | ISSUED   |
|      |   |  |
|      |   |  |
|      | PRIVATE OR PUBLIC COMPANY               |  |
| 0    | RIVALEURIODE                            |  |
|      |   | DESIGNATION  |
|      | NAME                                    |  |
|      | I                                       |  |
|      | II.                                     |  |
|      | TIT                                     |  |
|      | . III.                                  |  |
|      | STATE NOMINAL AND ISSUED CAPITAL OF T   | HE COMPANY   |
|      |   | ICCLIED  |
|      | NOMINAL KSHS                            |  |

## 7. FINANCIAL INFORMATION

| ATTACH A COPY OF THE FIRM'S ANNUAL FINANCIA | AL STATEMENT FOR THE PAST |
|---|---------------------------|
| TWO (2) YEARS                               |                           |

| A  | A | 0 | C | E  | re |
|----|---|---|---|----|----|
| A. | A | 0 | 0 | D. |    |

| (1) CASH IN HAND KSHS        |                     |
|------------------------------|---------------------|
| CATTO AT DANK KCHS           |                     |
| (2) CAMS AT DAINE TOTAL      |                     |
| (2) CAHS AT BANK KSHS        |                     |
|                              |                     |
| OTHER QUICK ASSETS KSHS      |                     |
| OTHER QUICK ASSETS KSITS     |                     |
|                              |                     |
| NOTE PAYABLE                 |                     |
| B. LIABILITEIS: NOTE PAYABLE |                     |
|                              |                     |
| ACCOUNTS                     |                     |
| ACCOUNTS                     |                     |
| PAYABLE:                     |                     |
| SUNDRY CREDITORS:            |                     |
| SUNDRY CREDITORS:            |                     |
| C. NET QUICK ASSETS          |                     |
|                              |                     |
| CERTIFIED TO BE TRUE BY:     |                     |
| CERTIFIED TO DE              | OFFICED)            |
| (NAME AND SIGNATURE OF A     | AUTHORIZED OFFICER) |
| (NAIVIE AND BIOLICE          |                     |

## CONDITIONS OF TENDERING

- 1. Each tender submit enclosed and sealed in the envelope marked:
- 2. Tenderers and all the documents in connection with it must be delivered to office (TENDER IN THE ADMINISTRATION BLOCK)
- 3. Any tenders delivered above stipulated deadline date and time, from whatever cause arising who he considered
- 4. In no case will any expenses incurred by a tender in his preparation of his tender be reimbursed

- 5. Tenders shall remain valid for 90 days from the date of submission.
- 6. Correction of errors: Errors will be corrected by the employer as follows:-
  - (a) Discrepancy between amount in figures and in words.
  - (b) Discrepancy between the unit rate and the total amount derived from the multiplication of the unit price and the quantity.
  - (c) If the tenderer does not accept the corrected amount of tender, his tender will be rejected.

| FORMS OF TENDERS   |  |  |
|--|--|--|
| TENDERS FOR THE SUPPLY OF  |  |  |
|  |  |  |
| Sir/Madam,   |  |  |
| I/we   |  |  |
| The total amount of this tender is the lump sum of Kshs (In words)   |  |  |
| Whereas it is understood that you are reserved to yourself the right to accept or to refuse this tender whether it be lower or higher than any other tender, or of the same amount, the undersigned agrees that this tender shall remain valid and shall not be withdrawn within 90 days from the final date for the submission of tenders.  |  |  |
| We acknowledge that the school reserves the right to fully accept any tender received or to effect a reduction or to accept any part of any or all of the tenders received at the rate quoted. And further, the undersigned agrees, in the event of your acceptance of this tender or nay part thereof to execute the formal contract agreement within (5) days of notification of acceptance. |  |  |
| Signature of Tenderer  |  |  |
| Address  |  |  |
| Witness to signature Tenderer:   |  |  |
| Address  |  |  |